The Lutheran Church of the Holy Spirit

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WELCOME!

Whether you are a newcomer to the community or to our church, we are honored to have you here. We hope that our worship time together will be meaningful to you and bring glory to our Lord Jesus Christ.

Please fill out a pink attendance form and place it in the offering plate during the offering.
A friendly reminder ...please silence your cell phone.

If you are unable to join us in person, please join us on Zoom!
Sunday Service is live streamed every week at 9:00AM

Zoom Meeting ID: 829 5757 8827
Password: 1966

INTRODUCTION TO THE DAY

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.
Christ is risen, indeed. Alleluia!

In the name of ☩ the One
who was, who is, and who is to come.
Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism**.**

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,

waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.
Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
Amen.

OPENING HYMN:

"Crown Him with Many Crowns"

(#855 in the Hymnal)

INVOCATION:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: and also, with you!

THE KYRIE

P: In peace let us pray to the Lord.
C: Lord, have mercy

P: For the peace from above, and for our salvation, let us pray to the Lord.
C: Lord, have mercy

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.
C: Lord, have mercy

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
C: Lord, have mercy

P: Help, save, comfort, and defend us, gracious Lord
C: Amen.

HYMN OF PRAISE

"This is the Feast"

(Pages 149 & 150 of the hymnal)

ML: This is the feast of victory for our God. Alleluia.

ALL: Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
Power and riches and wisdom and strength,
and honor and blessing and glory are his.
This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation, blessing and honor and glory and might be to God and the Lamb forever Amen.
This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.
Alleluia. Alleluia.

P: The Lord be with you
C: and also, with you!

P: Let us pray

PRAYER OF THE DAY:

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

THE SCRIPTURE LESSONS:

The readings can be found on the back of the bulletin.

First Reading: Acts 16:16-34

Deacon: Word of God! Word of Life!
All: Thanks be to God.

Second Reading: Revelation 22:12-14, 16-17, 20-21

Deacon: Word of God! Word of Life!
All: Thanks be to God!

Please stand for the reading of the Gospel

Gospel Acclamation: (ELW p. 151)

Alleluia. Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.

The Holy Gospel: John 17:20-26

P: The Holy Gospel according to John Chapter 17 beginning at the 20th verse.

C: Glory to You, O Lord.

After the Gospel reading.

P: The Gospel of the Lord.

C: Praise to You, O Christ

Please be seated.

SERMON: "The Morning Star"
Reverend Jeffrey Eaton

HYMN OF THE DAY: Please *stand if you are able.*
"Son of God, Eternal Savior"
(#655 in the hymnal)

APOSTLES' CREED:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION:

D: Hear us O God,
C: Your mercy is great!

SHARING OF THE PEACE

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ

COLLECTION of TITHES & OFFERING

Please be seated as the gifts of the Lord are gathered

THE OFFERTORY HYMN: *Please stand if you are able.*

"Let the Vineyards Be Fruitful"

Let the vineyards be fruitful, Lord,
And fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
That we may be fed with the bread of life.
Gather the hopes and dreams of all;
Unite them with the prayers we offer.
Grace our table with Your presence, and give us
A foretaste of the feast to come.

THE OFFERTORY PRAYER:

Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

HOLY COMMUNION

P: The Lord be with you!
C: AND ALSO, WITH YOU!
P: Lift up your hearts!
C: WE LIFT THEM TO THE LORD!
P: Let us give thanks to the Lord our God!
C: IT IS RIGHT TO GIVE OUR THANKS AND PRAISE!

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, holy, holy Lord
Lord God of pow'r and might:
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

THE LORD'S PRAYER:

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done, on earth as it is in Heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, and the power,
and the glory, forever and ever.
Amen.

INVITATION TO COMMUNION:

Come to the table of grace. Receive the gift of new life.

"Lamb of God"

(Page 154 in the front of the hymnal)

Lamb of God, you take away
the sin of the world:
have mercy on us.
Lamb of God, you take away
the sin of the world:
have mercy on us.
Lamb of God, you take away
the sin of the world:
grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION:

All baptized Christians are welcome at the Lord's table. If you are not baptized, please come to the altar for a blessing. The wine and grape juice are administered by the individual glass. If you are unable to come to the table, speak with an usher and communion will be brought to you.

During Communion, please join us in singing

"One Bread, One Body"

(#496 in the hymnal)

PRAYER AFTER COMMUNION:

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.
Amen.

Blessing:

The triune God,
who was, who is, and who is to come,
Sovereign, ☩ Savior, and Spirit,
light your way with resurrection dawn,
now and always.
Amen.

SENDING HYMN:

"In Christ There Is No East or West"

(#650 in the hymnal)

Dismissal

P: Alleluia! Christ is risen.

A: Christ is risen indeed. Alleluia!

P: Go in peace. In Christ you are made new.

Alleluia! Alleluia!

A: Thanks be to God. Alleluia! Alleluia!

The Altar flowers this week are dedicated to the glory and honor of God and in loving memory of our sister, Mary Lou Eisenhauer on her birthday, from Ben & Ingie Gilluly.
Also, in celebration of Cammy Paonessa's 7th birthday, from Tom and Carol Paonessa.

June 5th Claire and Anna Pansini
June 6th Ingie Gilluly

Open Door
PREGNANCY & RESOURCE CENTER

Fundraiser! The baby bottle campaign will run from Mother's Day, May 11th through Father's Day June 15th. Take a bottle from the basket in the hall, fill with loose change, bills or a check, return the bottle to church on June 15

FIRST READING: Acts 16:16-34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. 17While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." 18She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

19But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. 20When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews 21and are advocating customs that are not lawful for us as Romans to adopt or observe." 22The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. 23After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. 24Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

25About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. 26Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. 27When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. 28But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." 29The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. 30Then he brought them outside and said, "Sirs, what must I do to be saved?" 31They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." 32They spoke the word of the Lord to him and to all who were in his house. 33At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. 34He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Psalm 97

SECOND READING: Revelation 22:12-14, 16-17, 20-21 [not printed]

GOSPEL: John 17:20-26

[Jesus prayed:] "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, 21that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. 22The glory that you have given me I have given them, so that they may be one, as we are one, 23I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. 24Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

25"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. 26I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Next Sunday's Readings: Acts 2:1-21 *or* Genesis 11:1-9; Psalm 104:24-34, 35b; Romans 8:14-17 *or* Acts 2:1-21; John 14:8-17 [25-27].

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